

ANTI - COMMUNIST NATIONAL MOVEMENT PUBLICATION  
OF FREE VENEZUELA

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**RAFAEL SIMON URBINA'S ACCUSATION OF HIS  
BEING A PEDERAST PURSUES**

**Rómulo Betancourt**

PROOF OF THE HOMOSEXUAL ACTIVITIES  
OF THE PRESENT PRESIDENT  
OF VENEZUELA

**T H I R D   E D I T I O N**

MEXICO, 1959



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# PREFACE

**T**HE previous edition of this booklet has met with unprecedented success, especially among the Armed Forces of Venezuela. Its main purpose was to acquaint everybody with the debasing sexual deviations of Rómulo Betancourt, the pederast who, to the shame of the Venezuelan people, is the President of Simón Bolívar's homeland. Our soldiers have been angered against Betancourt on reading this publication and the President's promises and lectures to erase these feelings have been to no avail. We are confident that they will not fail to respond with enthusiasm and discipline when they are ordered by their officers to throw out at bayonet's point all those who, like a flock of vultures, have pounced upon the country's public posts and thrive with no concern of welfare other than their own.

The so-called Pact of National Unity is nauseating. The very scheme of offering posts to important members of the opposition to keep them happy is the brainchild of Betancourt's evil mind. And every one of them now revels in the feast while our homeland, forsaken and subjected to sacking, is suffering pangs of agony.



Individual security in Venezuela is a myth. Over ten thousand Venezuelans are now living in exile. Their only crime has been to oppose Rómulo Betancourt. It is a good thing for the criminals and thieves of the former regime to expiate their sins. But there are other Venezuelans whose sole crime is their being political foes of Betancourt. The opposition has let itself to be bought, however, and no one in the Communist-controlled press will dare raise his voice in protest.

Russia has succeeded in winning out over the United States by taking over such strategic bases as Cuba and Venezuela. The results are there for all to see in the agitation rampant throughout the Caribbean, which Moscow seeks to control with the full cooperation of such Red puppets as Fidel Castro, Rómulo Betancourt, José Figueres and that Puerto Rican tyrant by the name of Luis Muñoz Marín who still keeps behind bars a great patriot — Albizu Campos, the Martí of Puerto Rico.

After several months of misgovernment, the situation in Venezuela is getting worse and worse. Food must be imported and prices are staggeringly high. No one dares go out into the street at night for fear of being either held up or robbed, or detained by police patrols under the accusation of conspiracy... The homosexuals gather in orgies everywhere. Their enthusiasm has no bounds since one of their ilk is the President of the Republic.

We are confident that the Armed Forces will soon succeed in freeing the country from the grips

of the present chaos. They are relying on the patriotic support of their countrymen. The situation in Venezuela nowadays is loathsome to every decent Venezuelan and we staunchly back the Armed Forces in the struggle against the enemies of our country.

Betancourt entered an ignominious agreement with Rafael Caldera when, in return for backing Betancourt as a candidate for President in the last election, he promised he would stand behind Caldera for the next term. This is how the alliance with the organization that has murdered such a large number of members of the COPEX party was born. Betancourt may have signed —secretly— a similar pact with Jovito Villalba and Gustavo Machado...

Venezuela has centered all its hopes in its wonderful body of officers and looks forward to its hour of liberation in the very near future.

Be ready, officers and soldiers of the Venezuelan Armed Forces, for the struggle that will save our homeland which Betancourt and his clique have so sadly debased!

Our Armed Forces should note that Betancourt does not frequently attend public functions since he is usually greeted by hooting crowds who, shocked by his homosexuality, call him —out of disrespect— "Duck", an alias by which he was known in his school days.

An individual of such base qualifications should not be allowed any longer to keep disgracing the highest office in the land and turning into ridicule the Venezuelan people—who have been traditionally so proud of their national dignity!



Rafael Simón Urbina is one of those legendary figures which could fill an extraordinarily forceful and colorful book. An enemy of Juan Vicente Gómez, he fought the harsh dictator with a bravery that many considered madness.

Brave and sincere, honorable and free from the mental tortuousness of the modern revolutionary trained in the Bolshevik school, Simón Urbina always headed the enterprises, risking his own life loyally, which most of the time were unsuccessful, but nevertheless, with a sincerity which corresponds to the time long past when the men of action of our countries wished, above all else, to be gentlemen.

The needs of the struggle made it necessary for Urbina to travel often in company which was repulsive to him, among such being Gustavo Machado, the present leader of the Venezuelan Communist Party; Miguel Otero Silva and Rómulo Betancourt, the actual President of Venezuela.

With the frankness which characterized his life, Urbina wrote a book called "Victory, Suffering and Tragedy", in which, in a compact resume,



he set forth the chronicle of his exploits, embellishing these with amazing details, and not forgetting his bitter failures.

In the course of his writing, and without pause to think that this would bring about his ruin and endanger his life, on page 56 of this book, Urbina, endeavouring to unmask the efforts of Gustavo Machado to wrest from him the glory of the attack and capture of the military garrison of Curacao, referred to this exploit, placing Machado, who had always showed himself to be cowardly, calculating and a traitor, Betancourt, Otero Silva and others in their right place in the struggle against Gómez. Urbina wrote one particular paragraph which was to be the cause of his cowardly assassination, years later.

The brave fighter of the first five decades of this century, relates how he offered Machado the appointment of Chief of Staff at the time of the landing at Vela de Coro, but that the Communist had refused it alleging that "he was no good for that", despite which, when it was necessary to capitalize on this revolutionary exploit, "in the 9th June, 1936 edition of 'Ahora'—states Urbina—Miguel Otero Silva, who wrote the preface to Gustavo Machado's booklet which is com-

mented upon in these pages, insists that it was Machado who planned and executed the Curacao movement", in the course of which, all he did was to commit acts of treason and adopt weak attitudes.

Later, Urbina goes on to say that perhaps even Otero Silva himself could have planned the attack, "if, to carry out an exploit of this nature, it was necessary to have a womanish and soft temperament." An he continues:

"Otero Silva cannot bear witness to anything as he can run even faster than the goats in my country: he disappeared, he fled, he vanished, and we never knew whether he was rushing to his death, or *hurrying anxiously in search of impossible loves such as those which, in hours of relaxation, I witnessed between Otero Silva and Rómulo Betancourt in the students' house in Curacao*: I changed my place of abode because, even if it is true that such honorable men as Prince Lara and Gustavo Ponce were also living there, *it is equally true that Otero Silva and Rómulo Betancourt were in the habit of wandering along the dark lanes of Sodom and Gomorrah!*..."

This simple reference to Betancourt was not made by Urbina for the purpose of causing any



political harm to the then communist student, as at that time, Betancourt was nothing more nor less than that: a Marxist student who had been initiated into certain sexual depravities which, apparently for a long time, occupied and fired him with a shameful passion. Nevertheless, as time passed and others wielded that sincere and revealing paragraph of Rafael Simón Urbina, Betancourt thought it best to clear himself in the courts of that stain which he then thought — although he now believes that with modern morals, it means nothing — might be an obstacle in his political career.

Thus it was, states the publisher of Urbina's book in the form of an appendix, "that immediately after these revelations, Betancourt started criminal proceedings against the author, for libel and slander."

The fact of having started court proceedings for such a reason, more than reveals a feminine temperament, because offenses of such a nature between real men are usually settled otherwise. However, as it was an essential factor to be able to face up to Urbina, to be a man of courage, owing to the bravery and masculinity of the fearless fighter, Betancourt, who at that time still did not

have the power to hire thugs, resorted to the courts.

Urbina, continues the publisher, "attended court with the counsel for the defense, Doctor Víctor José Cedillo, and limited himself to requesting that, in order to prove or deny his accusations, a medico-legal examination be carried out on Rómulo Betancourt's person", a formula which, by its very simplicity, could only have been conceived in the mind of Urbina.

"This examination", continues the publisher, "would prove whether or not Betancourt was addicted to those perversions which converted So-dom into an accursed city, condemned finally to destruction by Divine anger."

However, "General Urbina's insistence which, if carried out, would have clearly shown the weakness of the rearguard defenses of Rómulo—who of Rome had nothing but its vices—", continues the note, "caused this usurper to withdraw his demand immediately", and without anyone being able to foresee it, "Thus was suddenly eradicated a court case which already had all the appearances of becoming one of the most scandalous in the annals of Venezuelan history, and in which, Doctors Izquierdo and Quesada, and Lawyer Doc-



tor Alamo Ibarra, had already started to intervene in behalf of Urbina."

Subsequently, "on the triumph of the coup-de-main of the 19th October, 1945, the first action of Rómulo, then President of the Revolutionary Junta, was to order the looting of the court archives", so that unpleasant documents could be made to disappear. His second act was to attempt to assassinate the author of "Victory, Suffering and Tragedy."

"In this", continues the publisher, "Rómulo deceived the military elements of the uprising into the belief that Urbina was a danger to the revolution—despite the fact that for some time past, the General had withdrawn from all political activity. A raid against him was organized, and a group of soldiers, 'the privates with guns over their shoulders and the officers with pistols in their hands', presented themselves in Urbina's house."

Finally, the story ends showing the brave Urbina returning the fire of the attackers, many of whom fell as a result of his sure fire, the others withdrawing and thus allowing Urbina to hide himself in a friend's house.

All the properties of the indomitable soldier were then confiscated, his house looted and his friends persecuted.

Subsequently, Urbina was to fall under the bullets of another skirmish in the unfortunate and tragic struggle of Venezuelan politics.

His book, however, and the shocking matters he revealed in its pages, will always pursue Rómulo, whether or not people like Herbert Matthews, Charles O. Porter, Muñoz Marín, Figueres and all the rest of the gang which detests morals and those virtues which have ever served as a base for the building of manly men, present him to-day as a leader of a type of struggle which, to be clean, can only be carried on by true men.

There only remains to say that the revelation explains the uncalled-for hatred Betancourt feels for rulers whose principal symbol has been the manliness of right, translated into valor, responsibility and gentlemanliness, blameless and unfraid.



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**Rómulo Betancourt**

Rafael Simón Urbina, in his book "Victory, Suffering and Tragedy," which is now out of print and consequently little known to the modern youthful generation, relates how, at a house in which he was living, he had witnessed, during moments of relaxation, scenes of depravity between Miguel Otero Silva and Rómulo Betancourt which disgusted him to such an extent that he was forced to look for somewhere else to live, rather than continue to witness the depravity of Silva and Betancourt who had elected to wander along the paths of Sodom and Gomorrah. He personally told his friends of the day when, wishing to speak to Betancourt, he found him in a most undignified position for a man — rather that of a woman receiving the caresses of Otero Silva.



Disgusted at what he had seen, he abandoned the house rather than have anything more to do with Betancourt. The publication of his book was the cause of Betancourt suing Urbina for libel and slander. The latter accepted the claim and went to court defended by Dr. Víctor José Cedillo, who asked for a legal medical examination of Rómulo Betancourt to be performed to determine whether or not he was addicted to pederastic practices. In view of the serious threat that his shameful vice should be brought into the open, Betancourt preferred to withdraw his demand, despite the fact that by so doing, he laid himself open to the whole world becoming aware that Urbina had spoken nothing but the truth. However, realizing that he was not a man, and fearing that the legal medical examination would show that he had lost his "virginity", he decided to let time eradicate his fault rather than that the doctors should confirm what Urbina had said about his secret vice. It might be added that Betancourt's vices are not so secret, either in Venezuela or abroad. Old companions of Betancourt affirm that he was forced to leave the city of Guatire because of the fact that the local boys would point to him in the street and mimic his effeminate gestures. He was obliged to seek refuge in Caracas where, in

the shadows of the great city, he would be able to practice his vices barefacedly, although it is a fact that in the Central University, the students of his own class, who avoided him assiduously in order that it should not be thought that the two were practicing the vices of Sodom and Gomorrah, were highly critical of his conduct. On the other hand, to-day, we see his favorite friends occupying the most important public posts in the National Congress, in the Cabinet and in the State Governments of Venezuela. In just the same way as occurred during the previous period when the Democratic Action Party was in power, homosexuality has emerged from the shadows and is now in Government. May this serve to alert the trustworthy officers of our country, men whose honor, unlike that of their bosses, was not to be bought, and may bayonets soon restore dignity to our nation.

Not only did Betancourt practice his secret vices in our own country, but when he was expelled as a Communist, at the same time as he sowed the seeds of Communism abroad, he continued to practice his degenerate activities. In the Ministry of Defense archives, many officers have been able to read a newspaper cutting from Havana of some eight years back, when Betancourt



was living in that city, which relates how a wealthy man lent Betancourt his country house in which to rest, on the pretext of his wanting to write a book. A few days later, one of the servants went to see the owner in order to tell him of the scandals which were occurring at the country house, where Betancourt and his homosexual friends were living one continuous orgy. As soon as he heard this, the owner went to his country house and threw out Betancourt and his little cronies. The newspaper which revealed the information was soon sold out as Betancourt purchased all the copies, and only because the Venezuelan Embassy had been able to buy and forward a copy in time was it possible for the Ministry of Defense to keep the cutting. It is now highly probable that Betancourt will have it destroyed in the same way as he did the dossier of his case against Rafael Simón Urbina. In Colombia, Puerto Rico and Santo Domingo he also tried to spread his vice. In the Dominican Republic, it is still remembered how a group of youngsters belonging to the literary association "El Paladín" went to visit Betancourt in his room and were received by him wearing short pyjamas and with highly ornate and pink colored sandals on his feet. However, what surprised and disgusted the visi-

tors still more was the sight of the well-known homosexual, Ramón Camunica, lying in Betancourt's bed. Do you remember that instance, Betancourt?

In Puerto Rico, at the time of his golden exile alongside the famous bohemian and homosexual, Muñoz Marín, the Puerto Rican tyrant, Betancourt was always surrounded by young men of doubtful reputation, and in Puerto Rican society, considerable scandal was caused by the famous orgies of El Dorado, the house in which Betancourt lived at the beach of the same name, and where at night, big parties were given for sodomites.

Very well known in Caracas are the verses composed by Burelly Rivas, which deal with the supposed assassination which Betancourt declared he had been the object of, by means of a hypodermic syringe when he was on his way out of the consulting room of the gynecologist and well-known pederast, Dr. Helgar, an intimate friend of Betancourt. All the degenerate friends of Trómullo were in the habit of visiting that consulting room.

In view of such conclusive proof of the terrible vice which afflicts the present President of Venezuela, it appears to us incredible that the armed



forces have not yet ejected this unworthy element from the Presidential Palace, a man who, to the shame of all Venezuelans, occupies the highest post in the land — the land which is famous for having produced brave men. Even if it were only out of respect for the sacred memory of Simón Bolívar, a person with such a disgraceful background should never be allowed to occupy the highest post in the land.

The citizens of Barranquilla have many stories to tell about Betancourt and his depravity. He left behind a terrible reputation in Costa Rica, where even his colleague in vice and in Communist ideas, had to ask him to leave, owing to the fact that his enemies were taking advantage of his disgusting habits in order to subject him to attacks.

All Venezuelans of honor and who still believe in the nation's dignity, should protest against and combat this man Rómulo Betancourt, who, on account of his vices, is putting his country to shame. But above all else, it is the Armed Forces which, as guardians of the national sovereignty and because they have the means to do so, should take the necessary steps to see that Betancourt and his gang shall no longer continue to usurp

power. A complete purge is necessary so that Venezuela may again show herself before the civilized world as a blameless and honorable country.

Young officers who were not previously aware of Betancourt's dishonorable past, should ask their superiors, the majors and captains, to confirm everything we have said herein, and when they receive this confirmation, they should forcibly eject the new Venezuelan Nero and Caligula, a man unworthy of having been born in a land of heroes.

The Armed Forces should feel ashamed that their Commander-in-Chief should be a sodomist. We are unable to understand how it can be possible to hold a military ceremony at which he is to be honored and at which he has to salute our revered flag — the flag of our days of glory, of the days of Carabobo and Ayacucho. Our officers should feel humiliated at knowing the truth, and should start a Liberation Movement rather than allow Betancourt to continue dishonoring our Nation and our Military Institutions.